## © $\mathfrak{C l}$ <br> 

VOL. II.
SAN FRANCISCO, CAL., FRIDAY, SEPTEMBER 1, 5625 (1865)
NO. 28.
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THE HERREW
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|  <br> Bun Eifen frra屯 bas Godo： <br> So jage mir，Sodifge， Wienn Did bex ．．annict Saflage Werrubren taum gewouth uno iold（seidure crpebit， <br> 918 ging pie 2 Pett in Irummer？ <br>  <br> dait man benn mid in Rum？ Siel ber！Bin tid gleid（sudo， <br>  （iserieben unv zeritiuft， <br> $\mathfrak{u n d}$ täglid fatit，o Sanmer， Enficelidy breit geiflagen Dod bour mar mid）nidt thagen． <br>  <br>  3 unt（selde darauf das Eifen： Du wirit gequalt wie idy， Beridhlagen fait zu Bret； Den meinen nidft erreithen： <br>  Eeopolosacoby． |
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 $\mathfrak{m a n n}$ níb begab fidd fulgenbermágen．In jenem Etäd Befiftraincr fein eigen mannte，won tenen es ib
 Iodter unb cine $\mathfrak{I b v o r a r o l f e . ~ ( D i e f e ~ c i n ~ © r b i t u d ~}$ $\mathfrak{u}$ ugrofanter cir meilenmeit berübmter 3absif un
 feren aufbuhten in Sugend und © \＆ijnteet，git
 altersfidman＇gemorten，bá bie überaus funftreid Refer nur nod wie aus meiter，nebelfaft ber

 Ynbenfer an ber beriubmten $\Re$ awo bopect geteic ligten $\mathfrak{Z h o r a}$ ging ber Berifer umber，unb Nie－
mant in weiter $\Re$ unbe war，bent er bie $\mathfrak{F B i e b e r b e}$－ lebung feinces ת（einobes bätte zu－unb anvertrauen Fiinnen，bis ifm mit ber 2 ntunft unferes Selten， ocifer wunberbare アunffäbligfeit nirgends lange aufbligte．Eogleid fudite er ben fremben ভdrei－ beboder auf，theilte itht biereibenggefdididte feirnes qiestings mit unb serprafa ifm，wenn er mi glüđlidfem：Erfolge es übernetimen fïnnte，bat
 Bersuifetten，freic Soit unv logis mäfrrno be aidenbe Belobnung＇，－Ball zreuber ging urfer anberen betam er ertit päter zu feben）auf bas ser udenbe $\mathfrak{2}$ nerbieten efn，unb madte fiam mitt fri－
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BRITISH \＆CALIF0RNIA BANKING CO 424 Califoritia Etraje，Gete pon Reicessorfi， Derkanft teechsel anf Sanburn a．
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a at the shortest notice．

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The debrew． FRIDAX，SEPTEMBER 1， 5625 （1865） $=$
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## It is more than probable，and to our mind it

 It is more than probable，and to our mind itappears quite elear，that when the plan of of
bailing the temple was agitated，and builiera
and Ihborers of all classes were sum moned to and laborera of all classes were summoned to
execute the holy work，some of the nobles and
the more intelligent portion of the community expressed a wish to be not merely contributors
to the funds，but to have themeelves a hand in
erecting the sacred edifice．That a convention erecting the sacred edifice．That a convention
of this class of persons was called together for the purpose of furthering the object，cannot be
doubted．Scripture informs us that＂Davic
assembled all the princes of Israel，the princes assembled all the．princes of Israel，the princes
of the tribes and the captains，and said to them，
Hear me，my brethren，（here he addresses them Hear me，my brethren，（here he addresses then
in the term my brethren，which is quite unusna for a monarch addressing his subjects，－－Hear
me，my brethren and my people！I had in my
heart to build a house of rest for the heart to build a house of rest－for the ark of the
covenant of the Lord；．．．．but God said to me
thou shalt not build a house to my name，be thou shalt not build a house to my name，be
cause thou art a man of war，and blood has son，＂Daid gave a charge to all the princes of
that＂David
Israel to help Solomon，his son，and said to them：Direct your heart and your soul to seek
the Lord your God，and arise and build ye the clearly that by the especial command of David to build the sanctuary of the ward；and thess，
we venture to say，formed the first body of free But we cannot for a moment suppose that the
princes and nobles of Israel were to hew and raise the stones with their own hands．They
may have shown au inclination to do so，but
then Solomon，who meanwhile had ascended the throne and become the Grandmaster of that
select body of builders，would teach them the rue difference between operative and speciula－
ive masonry，and admonish them，in the lan： guage of the 127 th Psalm，（which，by the way，
headed＂A song of degrees by Solomion，＂） headed＂A song of degrees by Solomion，＂）
Except the Lord build the house，they labor in np early，to sit up late to eat the bread of
sorrows，for so doth the Lord give it unto His beloved during sleep．＂He would call their
attention to the language of David，his father， who said，＂Direct your heart and your soul t．
sêek the Lord your God，and arise and build the sanctuary；＂you are not required to rai the material building by the labor of your
hands，but a spiritual building by the efforts o your heart and soul．It could not have escaped sight of both David and Solomon；that the
building they were about to erect，however magnificent and however substantial in its con－ powerful and all－destroying hand of time．They knew that the destiny of the temple was
depend on the fate of those for whom it w erected，and that with the fall of the
glory of the former would vanish． sive of these sad results，the wise and pious
kihgs of Israel，while laying the foundation for the contemplated house of God，laid at the
same time the groundwork of that spiritual building which was to rest on a stronger and perishable matter as stone and mortar；a build－ ing to be supported by those immovable and
everlasting pillars of Virtue，Justice，and Truth；which would find a support in the
heart of every true freemason，and of which they are the living stones；a building destined to present day．
This appea
probable theory of the origin of our institution， amidst the perplexity and the many doubts which involve it，though we may differ in th lating on this subject exhibited the common aptitude of rungng into extremes．Whils ning of the eighteenth century Masonry was ning oflusively operative，and others believe that is as old as the world itself；white some enter tain the belief that our frater tor the mere purpose of sensual conviviality and others clain for it a purely divine origin we are persuaded that the institution is neither profane ；but that it was instituted at snch a as we have now endeavored to elucidate． We will not presume to say that this doctrin that Freemasonry took rise with the erection some sacred building dedicated to the God o and whether it is the temple，or the tabernacle，

## 

Wal gave rise to the institution，it must have
originated among the Jewish nation．
In regard to the fir
place ginated among the Jewish nation．
In regard to the first erection of any temple
place of worship，may be observed，as Mr

|  |  | HOW DO MORMON WOMEN LIKE POLYGAMY？ |
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| Conremito of thie Conts |  | How |
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| read，all of which in the Order of $B$ ． | ， |  |
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| ast meeting the Order had increased gr umbers and wealth and was being Io |  |  |
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|  | honorable magistrates of the Court tion have manifested in this matter．＂ |  |
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| s magnificent structure |  | 为 |
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| $t$ wich orn corereig ionitst masy well |  | The com |
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| If titene and it itsiste， | ceme | Paris： |
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| the height to top of pinnacles from the street being 70 feet．The building contains a base－ |  |  |
| ment 13 feet in the clear，divided into class rooms，trustee and committee rooms，coal cellars |  |  |
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| 35 feet to the wall plate，and 46 feet to apex of |  | Scinamo |
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|  | al religion ceremenie．t． |  |
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| Louis Cohn，not only that，but to use the influence with all their friends to do the same． | in their approval．A splendid bill has been prepared |  |
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| İtime |  |  |
| renerally for the last few |  |  |
| the holydays．His funeral was well particularly by the First Hebrew | Aedeey of |  |
| Society of wich he was a member．Rev．Dr | Somer sonitat， |  |
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SYNAgogue OiAbai shalomais．

|  |  | MORMON WOMRN LIER POLYG |
| :---: | :---: | :---: |
|  |  | In an interesting letter om Mr．Bowles，editor |
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| The Anual Convention of thi | taken against the combatants，and the case | poly |
| inst，in this eity．Tha delegates with two exeptions were all rresent at the | on Weansosdy．It was opened by the reading | to |
| ter |  |  |
| of particular importaice．Thi |  |  |
| the arious District Grand Lodiges wed | Noth |  |
| condition in the Orref of S．B．The Master＇s | What har ateeo as the second or M．Deiaet，then |  |
| 何 stowed that there sere now 64 loe | which 1 |  |
| He Orier and two more were son to | There had been two kinds of provecation，the |  |
| 为，with haraitaled mumbe |  | －Lorrd Jesus has laid＇a heary trial upoon me |
| t meeting the Orree fad in |  |  |
| abers and weath and was being loo |  |  |
| Y all true Istaeites wiht marh |  |  |
|  | autid |  |
| 0 more member shad been added to，its | upon |  |
| ction．During the conrse of |  |  |
| Te oluwing ofierers weea elected for the | scliool at St．Jo |  |
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| asker ．r．M．Mayer． | siligh |  |
|  | and was | ins |
| of the delegates proceeded to to visit Isanah $T$ Io |  | thas |
| 4，that was then in session． | cond |  |
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| nary business had been gone | of War | in meares many |
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| Order． | animor |  |
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| year and a hall ，iready posesesese fr，and every week additious ure bely | on the Court，and had nothing to say．The |  |
| made to the number． | Court then metred in orrerer to deibiorate， |  |
| The Convention still cont |  |  |
| ditis runoret that its |  |  |
| the stay of the dele |  |  |
|  | later case，to be ei |  |
| ap in theiri honor， | day |  |
| next |  |  |
| wit will toy in in ahundance on thato ocasion and | （tay |  |
| By the time of my next leter 1 shall have |  |  |
| doin |  |  |
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|  | honorable magistrates of the Court tion have manifested in this matter |  |
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| YNagogue Oibbai shalomges． | The following，which we copy from the Edu－ |  |
| $s$ magnificents stricture is expected | ted by an eye wituess，w |  |
| ciently adraneed to admit of it occupption |  | Woma seek hum |
| congregation at the coning halidas． |  | than theirio own faid |
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| which onr co－veligionisist may well feel prond | writes：＂At the moment at which 1 ammprititug |  |
| and practical knowlegge is exempliied in orery | （e） |  |
| pillar，stone and interstice，has | Ceremony，wwich was atended by the Jewish |  |
|  |  | or |
| early English with some modern construction． | yegne |  |
|  | or the Poniticial Gooverument，under which ho |  |
| the height to top of pinnacles from the street |  |  |
| ment 13 feet in the clear，divided into class |  |  |
| （rems | moreover a pr |  |
|  | wish |  |
| which is also aproached from the outside | he was bern；but it was impesibibe or him to | Hen |
|  | consequences with wich th | parse being emptys stid |
|  |  | $\substack{\text { encel } \\ \text { erai }}$ |
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|  | almost in a miraculous manner an Israelitish | the |
| paneled and orramented raiing．The main | coummunty was formed in this phace．He was now enabled to oarry out his long cherished |  |
| small ones under the gellery and two large cir－ | mish．Acecraidgly some mothts aro hither，and haviny commminated his |  |
|  | －out exeolent rabibi，he was．reecived by this |  |
| San Francisco manutature；one large chande－ |  |  |
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|  | nitions for the important ：ttep which he was |  |
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| ast－iron ventilators under the gallery floor | to his |  |
|  | tual day the house of toot，and altera moving | may |
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| completed inso short apriod． 0 verer 70.00000 |  |  |
| swer lidid in less ithan fify yays．The |  |  |
| Ooo．che pens resedived in seats of of ive，six | he presented to the congregid |  |
| and seven，uphostered diroughont，and the en－ | （eal | to th |
|  | those present were moved ereil |  |
|  | ther heard the penitent man，who in ：a devote |  |
| h．It is ex eeteede that the Mir | dine the 9 |  |
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| veeks since we mentioned that we wished |  |  |
|  | mas indeseribibabe，and of thisis the coon |  |
| （this wish has been reaired；Mr．Louis Cohu |  |  |
| one of the most preminet Irralites on this Coast has been opminted for that office． Cobr． | appeal The most oucting marks of simpathy | Ixpo |
| an is an old resident of California，is well | n the morrow hie was solemnly cor |  |
| plea－ | the reading of the Law and to participation | interest taken in the exhibition seems to be on |
|  |  | increase．Mesessm．Bradey \＆Rulufonen |
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| it daty of every Correligioist who has avote to | Acm |  |
| got the polls next Wedoestay and castit tor for Lonis Coin，not only liat but to ue their |  |  |
| Le Lionis Con，not only that，，utt to use their | in their duties，and deserve some mark of public |  |
| infoence with all their friends to do the same． | approal． A |  |
| urruny－Atera long and painful ilness， | and in adition to the entire constelatio |  |
| Mr Elias，an aged，respeted and mell．known | rices on this ocasaion，we moineerre thair | dee |
| ti，expred on last Sundy morning， |  | Mesesra J．．\＆．C．Scrraiber，are the only gentas |
| of 69 year．DDecoased was in his | 隹 |  |
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| the holydygy．His funeral was well attendel particularly by the First Hobrew Benevolen | ${ }^{\text {A }}$ | Revorx．－B．L．LSolomon \＆Soris，Dealer in |
| Sielt，of which he |  |  |
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THE LATE DUEL in BELGIUM．HOW DO MORMON WOMBN LIEE POLYGAMY？
HOW DO MORMON WOMEN LIEE POLYGAMY？
In an interesting Jetter from Salt Lake City
from Mr．Bowles，editor of the Springteld
Republican，some answer to this often repeatel
$\qquad$
aith，the profound omotion anong，the faithfuil
was indescribable，and of this the consummâte
orator availed himself to bring the cereman
o a close with a most impressive and glowing
ppeal．The most touching marks of sympath
were exhibited by all for the new co－religionist
nd on the morrow he
and on the morrow he was solemnly called
the reading of the Law and to participation i
all religious ceremonies，＂
Oprba
will be a monster musical entertainment，
Chere
A cademy of Music musical entertainment at the
bers of the choras，who have been very diligent
in their duties，and deserve some mark
approval．A splendid bill has been prepunis
and in addition to the entire constellation of the
Opera troupe，who have volunteered their ser－
Vices on this occasion，we observe that Mr．
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